



झारखण्ड केन्द्रीय  
शुविद्यालय  
Central University of Jharkhand

**WALK-IN-INTERVEIW**

**(CONSULTANT SPORTS COACH AND CONSULTANT GROUNDSMAN)**

Advt. No.: CUJ/Advt./2023-24/04

Date: 25<sup>th</sup> August, 2023

The eligible candidates are invited for walk-in-interview for the Consultant Sports Coach and Consultant Groundsman. The engagement shall be made purely on temporary basis and can be terminated any time without giving any notice and will not confer any right for regularization, absorption, permanency or continuation beyond the contract period. The eligible candidates may appear in walk-in-interview as per the following details:

Sl. No.	Name of the Posts	No. of Post & Reserved category	Consolidated Remuneration (in Rupees)
1.	Consultant Sports Coach	01-UR	Rs. 12,000/-p.m.
2.	Consultant Groundsman	01-UR	Rs. 8,000/- p.m.
<b>Total</b>		<b>02</b>	-

The candidate engaged on contract will not be entitled to any other allowances / facilities as admissible to a regular employee of the University.

**Essential Qualification/Desirable:**

Sl. No.	Name of the Post	Essential Qualification/Desirable
1.	Consultant Sports Coach	<b>Essential Qualification:</b> NSNIS Certificate/ Diploma with five years of experience in Sports Coaching at School/ College/ University Level. <b>OR</b> Renowned National/ International Level players/ Coaches with valid credentials and five years of experience at School / College / University level. <b>Age Limit:</b> 40 years as on date of Walk-in-Interview
2.	Consultant Groundsman	<b>Essential:</b> Matriculation with three year of experience in maintaining grounds for various Sports activities at School/ College/ University level. <b>Age Limit:</b> 35 years as on date of Walk-in-Interview

**Period of engagement:**

**Consultant Sports Coach and Consultant Groundsman:** The initial hiring shall be for a period of 11 (eleven) months which may be extended subject to requirement and satisfactory performance.

**Role and Responsibility of Consultant Sports Coach and Consultant Groundsman:**

1. Training for five sports activities Yoga, Cricket, Volleyball, Kabaddi and Badminton shall be started initially, which may be extended later for the sports activities Hockey, Basketball, Football, Table tennis, Archery, Wushu.
2. Sports training shall be conducted by the coaches preferably in the morning (6-8 a.m.) or evening (3-5 p.m.) for two hours each.
3. Sports coaches and Groundsman shall maintain the ground, tracks and courts etc, for smooth functioning of sports activities and will submit the maintenance report to the Sports In-charge semester wise.
4. Sports coaches shall prepare a list of required equipment and will submit it to the Sports In-charge semester wise.
5. Sports coaches shall prepare a status report of sports activities semester wise (soft and hard copy) and will submit it to the Sports In-charge.

6. Sports coaches will organize training in the best way for improvement of the performance of players and will also ensure their participation in all recognized championships in and outside the university by leading the team under the supervision of Sports Mentors/ Sports In-charge.
7. Sports Coaches will actively plan and execute various sports activities during the special occasions such a Foundation Day, Annual Sport Day or any other important day instructed by the competent authority with physical presence.
8. Sports coaches will prepare and maintain files related to sports activities and will also provide required information to the competent authority for various purposes.
9. Preparation of Annual Sports Calendar
10. Selection Process of a Team/Player for Championships/Tournaments.

#### **General Terms and Conditions:**

1. Sports Certificate with Barcode and Photograph to those players who have participated in State, National, Zonal and International Tournaments to be enclosed along with application forms.
2. The contractual employee(s) could be called for services on holidays or beyond normal working hours for which no extra remuneration will be paid.
3. **House Rent Allowance:** No House Rent Allowance shall be admissible.
4. **Transport Allowance:** The Consultant shall not be entitled for Transport Allowance for commuting between the residence and the place of work.
5. **Confidentiality of record/data etc.:** The Consultants will be governed by the Official Secrets Act, 1923, as amended from time to time and will not disclose to any unauthorized person(s) any information/data that may come to his/her notice during the period of his/her engagement in the University. All such documents will be the property of the University.
6. **Termination of Contract:** The engagement may be terminated at any time by the University without assigning any reasons by giving a notice of one month's. In case, the contractual employee desires to leave the assignment, he/she has to give one month's notice which can be curtailed/extended depending upon the workload.
7. Documents to prove qualification, experience, age etc. have to be produced in original at the time of Walk-In-Interview.
8. In case of false or insufficient information / lack of proof to ascertain the eligibility of the applicant, his/her candidature will summarily be rejected at any stage of the selection process.
9. The University reserves the right to withdraw the advertisement without assigning any reason thereof.
10. The University also reserves the right to conduct the interview either through personal appearance or through video conference or any other mode as deemed suitable to the Selection Committee.
11. Candidates are advised to satisfy themselves beforehand that they possess the minimum essential qualification laid down in the advertisement.
12. Interested candidates are required to register himself/herself (the Link is [https://docs.google.com/forms/d/e/1FAIpQLSdFI-G3KP3DMZUqqshA2dMlppEmjITm8xpGwj63KCvBdQn7Q/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdFI-G3KP3DMZUqqshA2dMlppEmjITm8xpGwj63KCvBdQn7Q/viewform?usp=sf_link) and come with filled in application form available on University website: www.cuj.ac.in, bio-data, all original documents (a photocopy of the self-attested documents along with two color photographs). The application along with educational qualification, experience, PPO and other documents in support of their candidature.
13. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of engagement letter or after joining the University reserves the right to modify/withdraw/cancel any communication made to the candidates.

#### **IMPORTANT NOTE:-**

1. Corrigendum /Addendum, if any, will be made only in the University website. Hence, all the applicants are advised to visit the University website regularly.
2. For query, if any, please write to non-teaching.recruitment@cuj.ac.in

**DETAILS OF WALK-IN-INTERVIEW**

1. Date of Walk-In-Interview: **8<sup>th</sup> September, 2023**
2. Reporting Time: Consultant Sports Coach 9.30 a.m. to 10.30 a.m. Time of Walk-in-Interview: 10.30 a.m. onwards
3. Reporting Time: Consultant Groundsman 11:30 a.m. to 12:30 p.m. Time of Walk-in-Interview: 2:00 p.m. onwards
4. Venue: Administrative Building, Central University of Jharkhand, Village: Cheri-Manatu, Kanke Ranchi – 835 222 (Jharkhand)
5. **Last date of online registration online on or before 6<sup>th</sup> September, 2023 up to 5.00 p.m.**

How to reach Central University of Jharkhand, Village: Cheri-Manatu, Kanke, Ranchi: Please visit University website for map direction.

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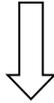
**Sd/-  
REGISTRAR**

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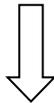
**Ranchi Railway Station / Airport / Bus Stand**



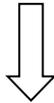
**Tilta Chowk (Ratu-Lohardaga Road)**



**Ring Road**



**Manatu Chowk**



**Administrative Block, Central University of Jharkhand, Cheri-Manatu (Venue)**